



## Meeting Agenda: Design Development Presentation

January 25, 2018 10:00-12:00

Wentworth Institute of Technology, Center for Community & Learning Partnership

### *Suggested Participants:*

#### YMCA:

- Ali Dallaire
- Bexi Perez
- Joe Barry
- Casey Hickson

Wentworth Center for Community & Learning  
Partnership:

- Erik Miller

#### 1. Reintroductions

#### 2. Project Refresher

- a. Existing cabin
- b. Schematic Design recap

#### 3. Design Development

- a. Design
- b. Constructability
- c. Needs/Preferences/Questions
- d. Turner, Boston Properties & Payette

#### 4. Schedule Updates

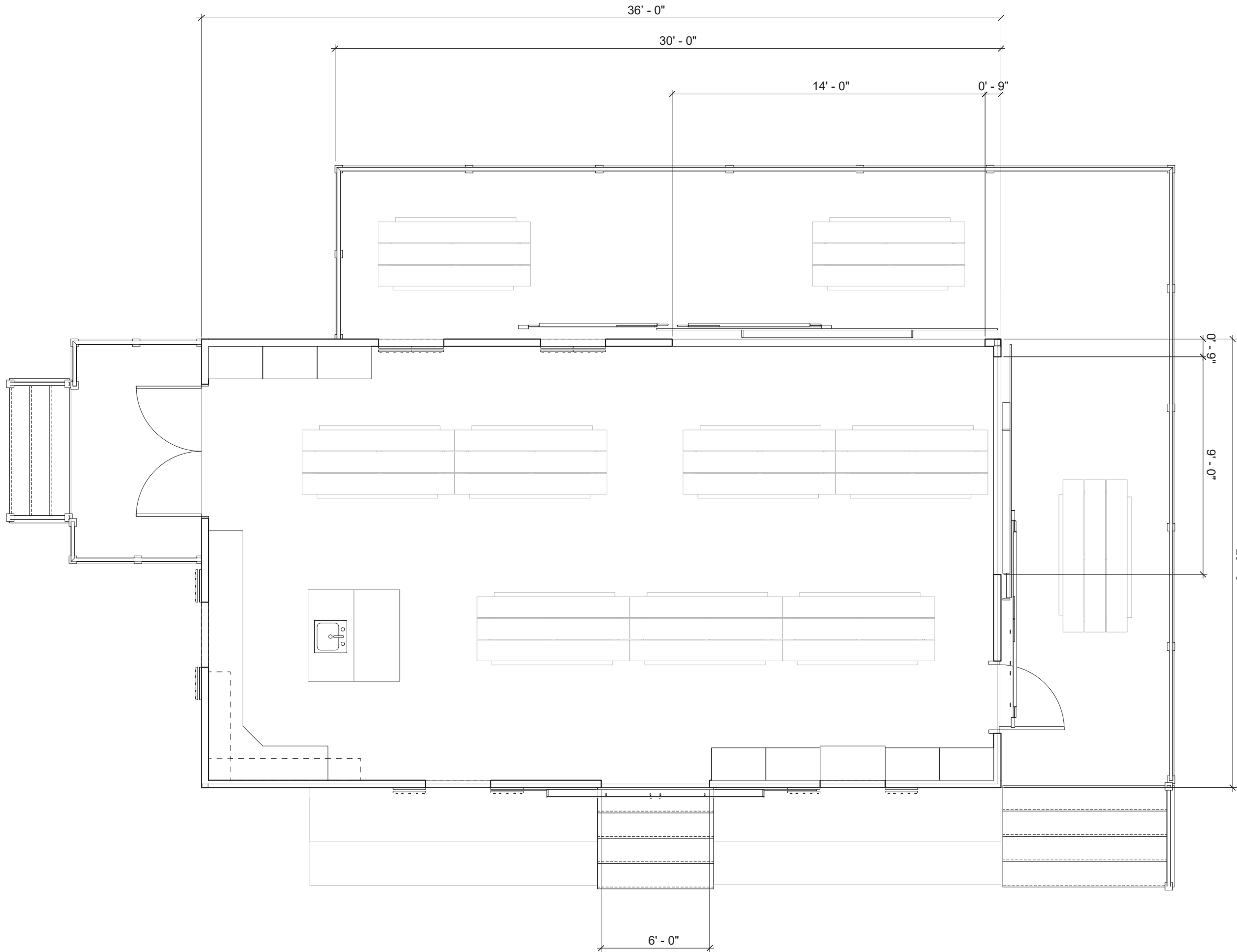
- a. 90% CD Review 2/9/18
- b. YMCA CD Presentation 2/16/18
- c. Prefabrication begins in February
- d. Construction begins 3/2/18 (weather permitting)
- e. Project Completion 4/18/18

#### Wentworth Freedom By Design:

- **Directors:** Vrajesh Patel & Collin Sabin
- **Project Manager:** Michael Bair
- **Public Relation/ Historian:** Aly Mancuso
- **Fundraising Manager:** Maddie Esdale
- **Treasurer:** Priya Patel
- **Secretary:** John Paul







DESIGN DEVELOPMENT

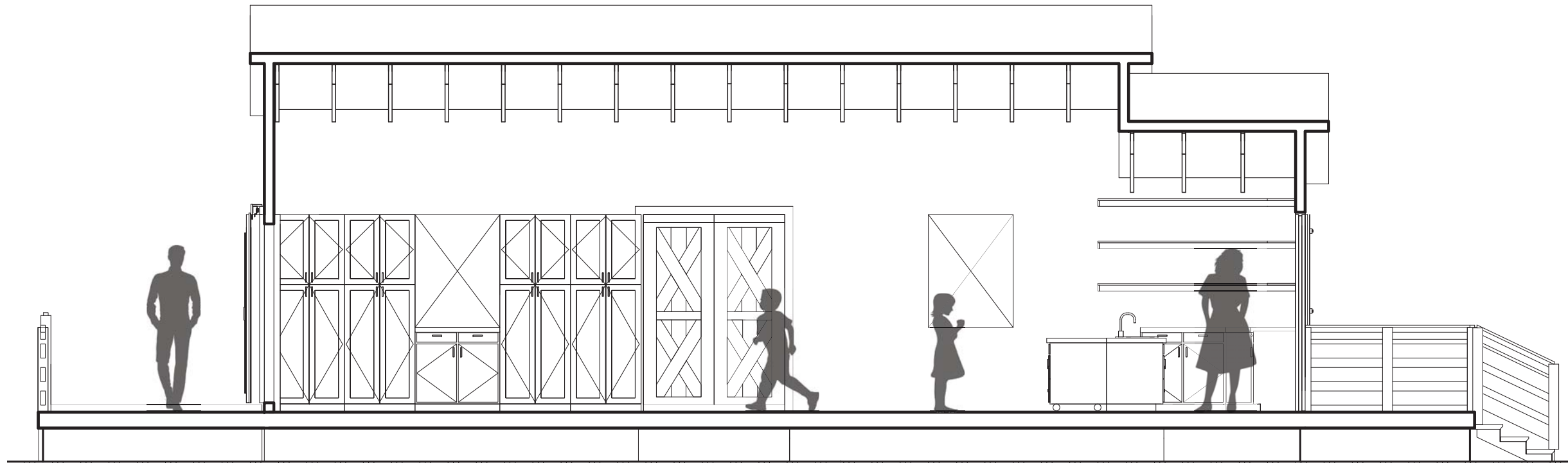
YMCA  
ARTS AND CRAFTS CABIN RENOVATION

BLUE HILL RESERVATION  
CANTON, MA 02021

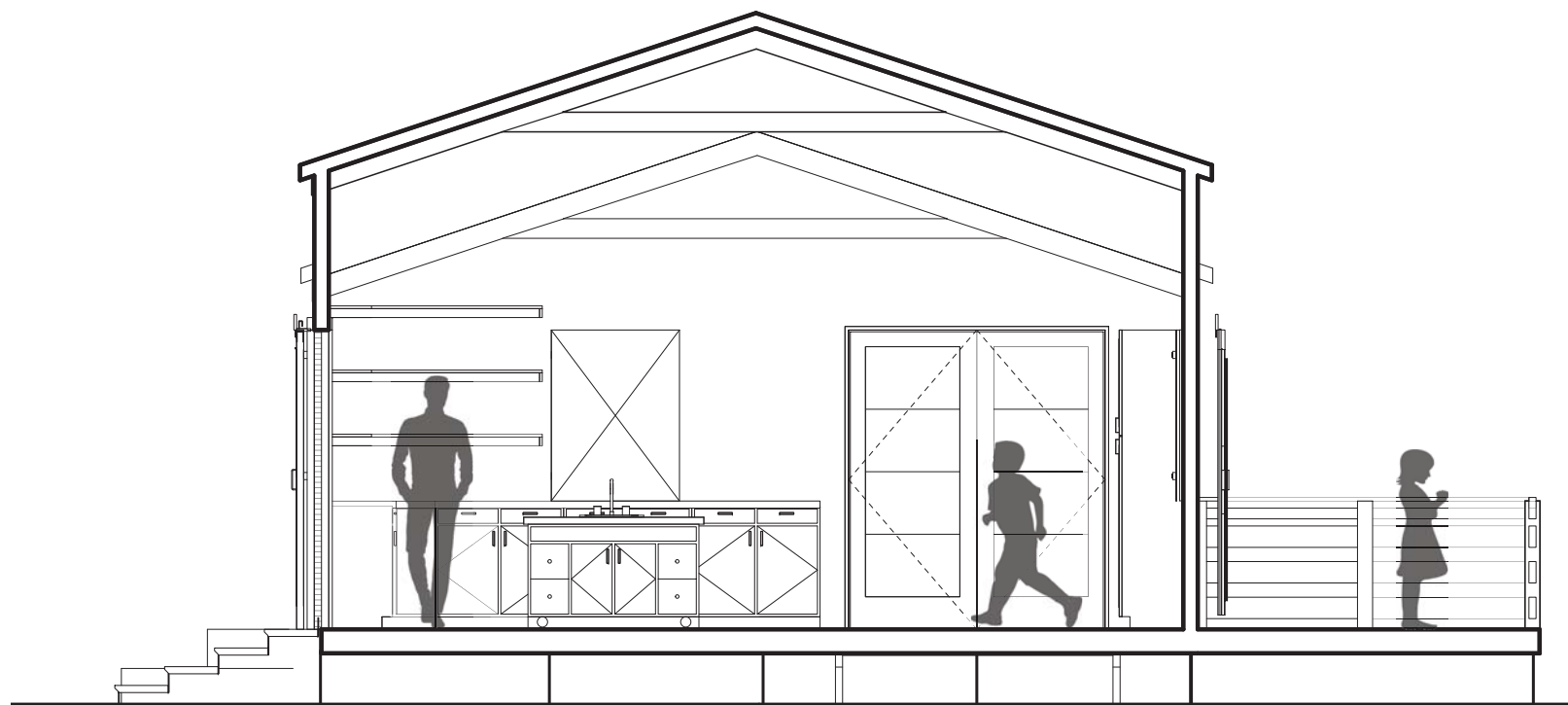
01 FIRST FLOOR  
PLAN

SCALE: 1/2" = 1' - 0"  
DATE: 01/26/2018

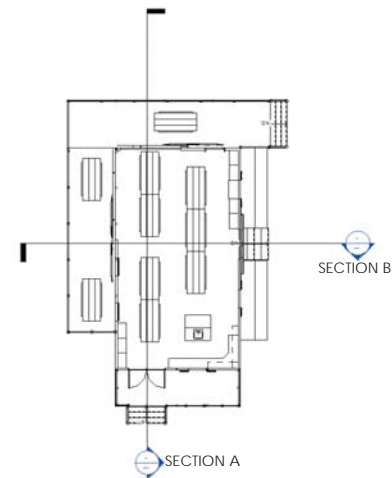




SECTION A



SECTION B



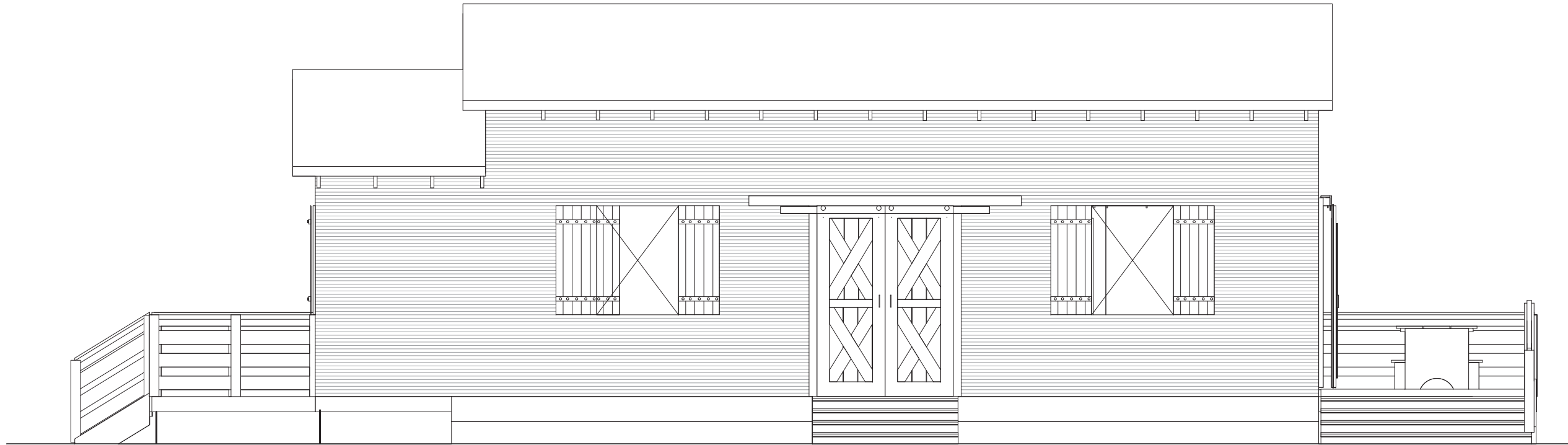
DESIGN DEVELOPMENT

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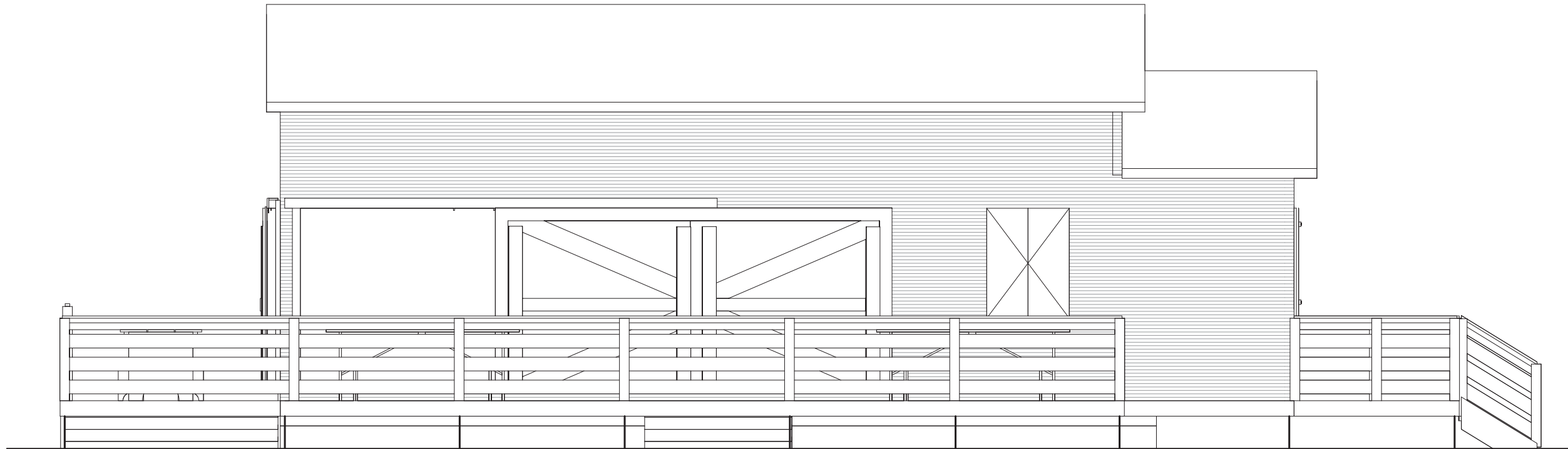
BLUE HILL RESERVATION  
CANTON, MA 02021

**01** FIRST FLOOR  
SECTIONS

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EAST ELEVATION



WEST ELEVATION



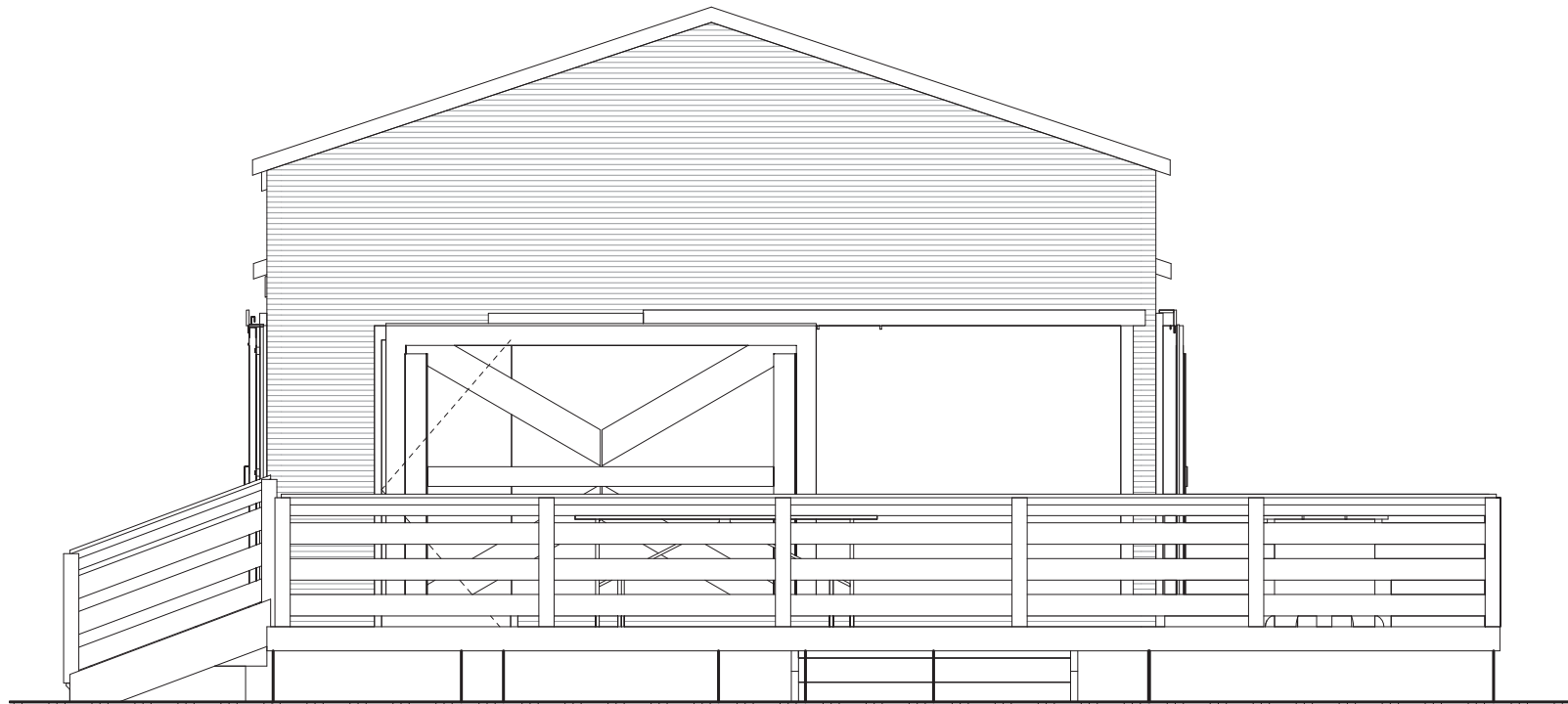
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YMCA  
ARTS AND CRAFTS CABIN RENOVATION

BLUE HILL RESERVATION  
CANTON, MA 02021

**01** FIRST FLOOR  
ELEVATION | EAST | WEST

SCALE: 1/2" = 1' - 0"  
DATE: 01/26/2018



NORTH ELEVATION



SOUTH ELEVATION



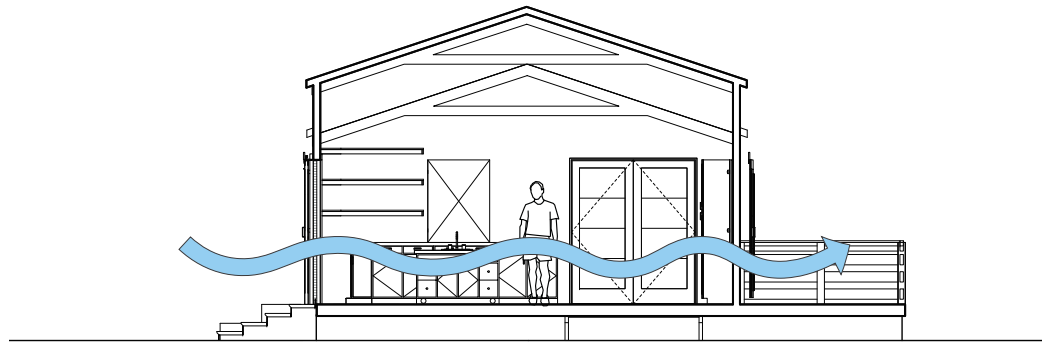
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YMCA  
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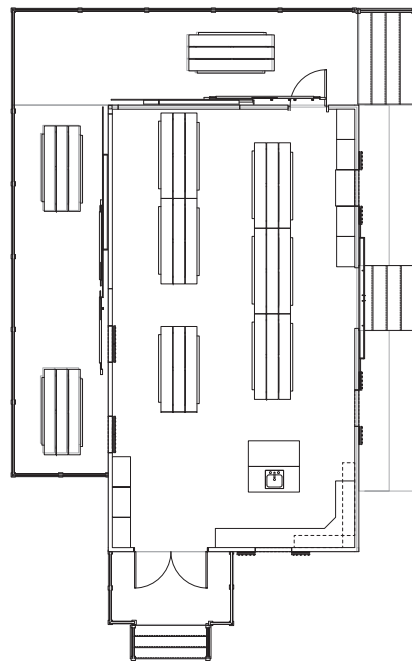
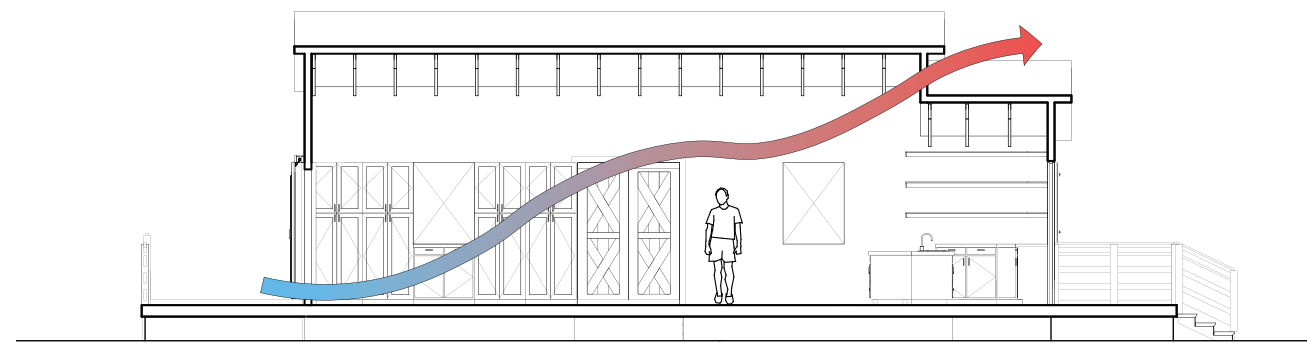
BLUE HILL RESERVATION  
CANTON, MA 02021

01 FIRST FLOOR  
ELEVATION | NORTH | SOUTH

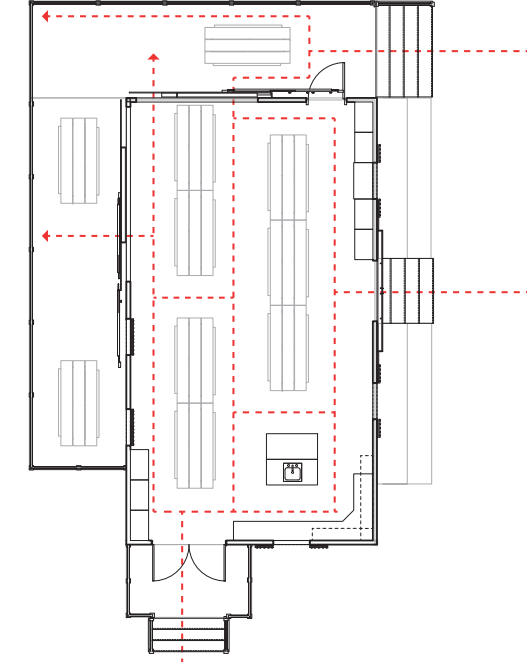
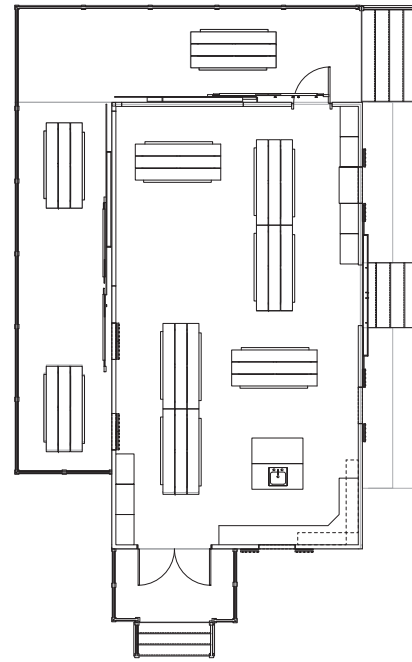
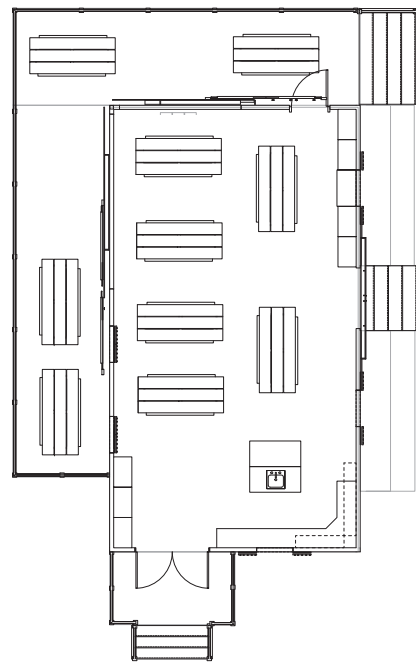
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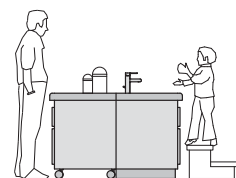
VENTILATION DIAGRAM



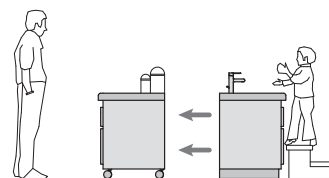
FURNITURE ARRANGEMENT LAYOUTS DIAGRAM



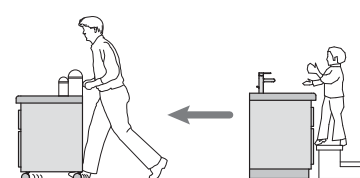
CIRCULATION DIAGRAM



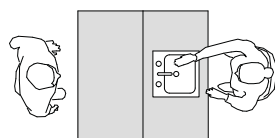
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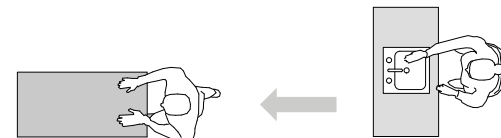
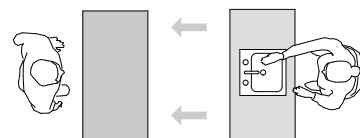
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3.



ISLAND DETAILED DIAGRAM



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DIAGRAMS

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RENDERED BY ANTHONY POLUKIN